

RANCH MOBILE, INC.
6800 - 150TH AVENUE N.
CLEARWATER, FL 33764

APPLICATION FOR LEASE AND OCCUPANCY - Please fill out front & back.

There is a NON-REFUNDABLE Application Fee of \$50, per person.

Make Check Payable to Ranch Mobile

**A COLOR COPY OF EACH APPLICANTS DRIVERS LICENSE MUST BE SUBMITTED WITH APP.
CITIZENS OF OTHER COUNTRIES MUST ALSO SUBMIT A COLORED COPY OF THEIR PASSPORT**

Date: _____ For Purchase of: _____ Lot #: _____

Name: _____ Date of Birth: ____/____/____
Last First MI Month Day Year

Driver's License #: _____ State / Province _____

Address: _____
Street Apt # City State/Province Zip Code

Cell Phone: _____ Email: _____

Name: _____ Date of Birth: ____/____/____
Last First MI Month Day Year

Driver's License #: _____ State / Province _____

Address: _____
Street Apt # City State/Province Zip Code

Cell Phone: _____ Email: _____

Wedding Anniversary _____

All Sources of Income:

_____ Amount Monthly: \$ _____

_____ Amount Monthly: \$ _____

_____ Amount Monthly: \$ _____

_____ Amount Monthly: \$ _____

PETS ALLOWED IN THE PET SECTION ONLY, LIMIT 2: # of Pets _____ Dog/s or Cat/s Breed of Dog/s _____

In Case of Emergency Notify: _____
Name Phone # Relationship

Address of Emergency Contact: _____

In Case of Emergency Notify: _____
Name Phone# Relationship

Address of Emergency Contact: _____

Have you ever had an eviction filed or left, owing money to a landlord? Yes _____ No _____
Have you ever had adjudication withheld or been convicted of a crime? Yes _____ No _____

AUTHORIZATION OR RELEASE OF INFORMATION

I (We) represent that all of the information and statements on this application for lease or occupancy are true and complete.

I (We) hereby authorize the Board of Governors, on behalf of Ranch Mobile, to do an investigative consumer report including, but not limited to, residential history, criminal history records, court records, and credit records.

I (We) understand that my Social Security number or foreign equivalent is needed in order to conduct said investigation and that the reports generated and SS # or foreign equivalent will be destroyed immediately after the Board of Governors has made its decision to approve or reject this application.

Applicant acknowledges that false or omitted information herein may constitute grounds for rejection of this application, termination of right of lease and occupancy, and/or forfeiture of fees or deposits and may constitute a criminal offense under the laws of the State of Florida.

I (WE) have read the Master Lease, Rules and Regulations, and By-Laws, and any amendments attached thereto, and agree to abide by them and any other rules & regulations approved in the future by the Board of Governors. If I (WE) violate any lease provisions, Rules & Regulations or By-Laws, without the written permission of the Board, I (WE) will be subject to the penalty as stated in ARTICLE I, Section 7, of the Master Lease provisions as follows: To declare the Lease of such Lessee to be terminated to require the Lessee to vacate the leased premises and dispose of his leasehold interest; and I (WE) further agree that I (WE) will not rent or sub-lease the mobile home at any time.

U.S. CITIZENS MUST PROVIDE U.S. SOCIAL SECURITY #

ALL CITIZENS OF OTHER COUNTRIES MUST PROVIDE A PASSPORT #

Name: _____ SS# _____ Passport # _____

Name: _____ SS# _____ Passport # _____

Applicant's Signature Date Applicant's Signature Date